

**Membership  
Application**



Jack Walker Clubhouse  
Hill Clubhouse  
Columbia Clubhouse

**MEMBER**

STAFF ONLY: \$  NEW  RENEWED  REFERRED BY: \_\_\_\_\_

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ May Walk Home?  
Y or N

Birth Date \_\_\_\_\_ Male  Female  School \_\_\_\_\_ Grade \_\_\_\_\_

**Ethnicity** Hispanic/Latino (circle one) or Not hispanic/Latino if circled continue  
Black & White Native Hawaiian or Pacific Islander American Indian or Alaskan Native  
Asian & White American Indian/Alaskan&Black  
White American Indian/Alaskan&White  
Black American Indian & Black  
Asian American Indian/Alaskan&White

**PARENT/GUARDIAN**

First \_\_\_\_\_ Last \_\_\_\_\_

HM phone \_\_\_\_\_ MOM  DAD  GRAND  Aunt/Uncle

WK phone \_\_\_\_\_ Employer \_\_\_\_\_

Cell # \_\_\_\_\_ Shift \_\_\_\_\_ 1st  2nd  3rd

**PARENT/GUARDIAN**

First \_\_\_\_\_ Last \_\_\_\_\_

HM phone \_\_\_\_\_ MOM  DAD  GRAND  Aunt/Uncle

WK phone \_\_\_\_\_ Employer \_\_\_\_\_

Cell # \_\_\_\_\_ Shift \_\_\_\_\_ 1st  2nd  3rd

**EMERGENCY CONTACT**

Name \_\_\_\_\_ Relation \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relation \_\_\_\_\_ Phone \_\_\_\_\_

**LIST NAMES OF ALL PEOPLE WHO MAY PICK CHILD UP FROM CLUB**

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

**MEMBERS MEDICAL PROBLEMS**

BEHAVIOR PROBLEMS? \_\_\_\_\_

MEDICATIONS \_\_\_\_\_

**The Boys and Girls Club of Lancaster**

THE FOLLOWING INFORMATION IS NECESSARY FOR OUR RECORDS AND FOR FUNDING OUR ORGANIZATION RECEIVES. THE ANSWERS ARE COMPLETELY CONFIDENTIAL. YOUR COOPERATION IN PROVIDING THIS INFORMATION IS BOTH APPRECIATED & NECESSARY. MEMBERSHIP WILL NOT BE ACCEPTED WITHOUT THIS INFORMATION.

**FAMILY SETTING** (CIRCLE ONE)  
BOTH PARENTS      MOM      DAD      SISTER/BROTHER      AUNT/UNCLE      GRAND PARENT

# OF PEOPLE IN HOUSEHOLD  # SISTERS  # BROTHER

CIRCLE ALL PROGRAMS THAT APPLY

TANF      SSDI      SSI      GENERAL ASSISTANCE      SCHOOL LUNCH      FOOD STAMPS

**ANNUAL HOUSEHOLD INCOME** (CIRCLE ONE)

\$16,500 OR BELOW      \$16,501 \$18,600      \$18,601 \$20,650      \$20,651 \$27,500  
\$22,301 \$23,950      \$23,951 \$25,600      \$25,601 \$27,500      \$27,501 \$30,950  
\$30,951 \$34,400      \$34,401 \$37,150      \$37,151 \$39,900      \$39,901 \$42,650  
\$42,651 \$44,050      \$44,051 \$49,550      \$49,551 \$55,050      \$55,051 \$59,450  
\$59,451 \$63,850      \$63,851 & ABOVE

Do currently live in Public Housing?      Y      or      N      Where?

**MEMBERSHIP FEE**      **MEMBERS CODE** I believe in God and the right to worship according to my religion  
**AGES 6-18**      \$1.00      I believe in America and the American way of life  
**NEW CARD**      \$2.00      In the constitution and the Bill of Rights  
I believe in fair play, honesty and sportsmanship  
I believe in my Club, which stands for these things

**MEMBERSHIP GUIDELINES**

The Boys & Girls Club of Lancaster shall not discriminate on the basis of race, color, religious creed, disability, national origin, age, sex or Limited English Proficiency (LEP) - Nondiscrimination Policy

Continuing membership depends on the individual's behavior, respect for others, for the Club, property, equipment and rules

Members are expected to act in school and at home as to reflect favorably on their Club. Failure to do so can result in lost membership privileges.

The Club is not responsible for lost, stolen or broken items.

The Club uses every precaution to prevent accidents in the building and on the property. The club is not responsible for medical, dental, hospital or other expenses incurred as a result of an accident.

**PARENT AND MEMBER AGREEMENT WITH THE BOYS & GIRLS CLUB OF LANCASTER**

I HAVE READ AND UNDERSTAND THE RULES OF THE BOYS & GIRLS CLUB OF LANCASTER AND REQUEST THAT MY CHILD BE ADMITTED INTO MEMBERSHIP. MY CHILD AND I AGREE THAT THE CLUB WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT TO MY CHILD WHILE ON THE CLUBS PREMISES OR WHILE ENGAGED IN ANY OF ITS ACTIVITIES AWAY FROM THE CLUB. I GIVE MY CONSENT FOR ANY PHOTOGRAPH IN WHICH MY CHILD MAY APPEAR IN AND ALLOW MY CHILD TO PARTICIPATE IN SURVEYS. I RELEASE AUTHORITY TO CHECK ON MY CHILDS ATTENDANCE RECORD, BEHAVIOR RECORDS AND GRADES AT SCHOOL. I ALLOW MY CHILDS RECORD TO BE OBTAINED BY THE CLUB STAFF AND ALL INFORMATION MENTIONED ABOVE BE USED AS THE CLUB NEEDS.

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

MEMBERS SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_